



EXALTED VENUS

Offerings from this series were created during one of the best Venus in Pisces elections 2019 had to offer. Being placed in a water sign, the effects are emotionally activating, but beneficent. Supremely relaxing, connective, fun, and at high doses — slightly intoxicating.

Can be used for: Encouraging emotional connection; enhancing one's ability to enjoy themselves, others, and good times; feel at ease; calm neurosis, anxious feelings, and the body overall; promote self-love and acceptance; libidinal support; beauty and glamour; opening the heart; diplomacy; harmony; personal magnetism; letting go and letting live; magical self-care; appreciating art, music; steering altered states; creative support; Venus remediation; etc. See sphereandsundry.com/venus

Self-Care + Emotional Vacations: Items from Venus series' can be used or applied to enhance one's ability to enjoy just about anything/ anyone, and also detach from worries, anxiety, and stress. Apply after work, on weekends, during vacations, or any time to bring about emotional resolution and override troubled states. Promotes laziness; be mindful of applying before work is done!

In Ritual Work: Use before Venus rituals, or magic intended for beauty, love, glamour, cooperation, seduction, or to improve relations. Anoint sigils; use the powder or oil to dress candles, etc.

Blue Lotus Salve: Massage thoroughly into tight or spasming muscles, or bottoms of feet, lower back, neck + shoulders for global stress reduction. Relief within 15 minutes. Great before bed.

Timing: Use any time, or on Venus' day (Friday) or night (Monday after sunset) and hour.

Orphic Hymn: The Hymn to Aphrodite, which can be used for Venus, follows —

*Heav'nly Venus, illustrious, laughter-loving queen, sea-born, night-loving, of an awesome mien;
Crafty, from whom necessity first came, producing, nightly, all-connecting dame:
'Tis thine the world with harmony to join, for all things spring from thee, O pow'r divine.
The triple Fates are rul'd by thy decree, and all productions yield alike to thee:
Whate'er the heav'ns, encircling all contain, earth fruit-producing, and the stormy main,
Thy sway confesses, and obeys thy nod, awesome attendant of the brumal God:
Goddess of marriage, charming to the sight, mother of Loves, whom banquetings delight;
Source of persuasion, secret, fav'ring queen, illustrious born, apparent and unseen:
Spousal, lupercal, and to men inclin'd, prolific, most-desir'd, life-giving., kind:
Great sceptre-bearer of the Gods, 'tis thine, mortals in necessary bands to join;
And ev'ry tribe of savage monsters dire in magic chains to bind, thro' mad desire.
Come, Cyprus-born, and to my pray'r incline, whether exalted in the heav'ns you shine,
Or pleas'd in Syria's temple to preside, or o'er th' Egyptian plains thy car to guide,
Fashion'd of gold; and near its sacred flood, fertile and fam'd to fix thy blest abode;
Or if rejoicing in the azure shores, near where the sea with foaming billows roars,
The circling choirs of mortals, thy delight, or beauteous nymphs, with eyes cerulean bright,
Pleas'd by the dusty banks renown'd of old, to drive thy rapid, two-yok'd car of gold;
Or if in Cyprus with thy mother fair, where married females praise thee ev'ry year,
And beauteous virgins in the chorus join, Adonis pure to sing and thee divine;
Come, all-attractive to my pray'r inclin'd, for thee, I call, with holy, reverent mind.*