

# Sphere + Sundry

## The Opening of the Mouth and Eyes Ceremony

This ritual was performed on the dead Pharaohs and Mummies of Ancient Egypt, for even in Death, it was believed that one must breathe, eat, speak, and see, in order to navigate the realm of the Amenti. This rite was also performed on statues of Gods to wake and empower them.

**Timing + Prayers:** This can be conducted on any statue, preferably in an auspicious/ holy time related to the deity, or a related planetary day and hour.

**For Hermanubis,** Mercury, Saturn, or the dark Moon work well, using items from his series in the ritual (Hermanubis Oil, Incense, Natron, and Dead-Drawing, Way Opening Elixir). It would be ideal to Way-Open this process by first following the ritual to call Hermanubis outlined in Gordon White's *The Chaos Protocols*, pages 91 and 92.

**For Asclepius,** when the Moon or Ascendant is in the constellation of the Serpent Bearer conjunct Ras Alhague at around 22° Sagittarius, along with items from his series. The Orphic Hymn to Asclepius can serve as an invocation.

Read the ritual in its entirety before performing it, so you have an idea of what to expect and have a smoother, more effective ritual experience...

### You will need —

- Statue or figurine of your chosen Deity
- Altar of Operation
- Offerings that will appeal to your chosen deity
- Natron or Ritual Salt
- Bowl of fresh Water
- Incense
- Anointing Oil
- Water/ Spray honoring the deity
- Candle + fire starter
- Ritual knife
- Opening prayer or call to establish a strong presence/ connection before waking the statue

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Create an altar (or clear space on an existing one) intended to house your woken God, with the statue standing somewhere you will be able to cleanly perform the following procedure on (for instance, in the middle of the altar in a shallow dish or folded cloth, so the salt and water have a place to go). Lay all of the materials before you and perform an opening prayer or ritual to call the Spirit, and give offerings. When you feel presence has been established, proceed...

*Great XX! I pray you guide me as I prepare this Sacred Icon,  
to act as a living Body for your presence on Earth, in my Sphere, on this Altar!  
Assist in the purification and preparation of this, your holy Vessel,  
So You may Speak, Breathe, and See through it!  
Io, XX! Dua, XX!*

Sprinkle or blow natron/ ritual salt over the statue with the last 3 stanzas, addressing the Vessel —

*By the Spirit of Salt, you are made Pure.  
You are Pure, you are Pure, you are Pure!*

*Your purifications are the purifications of Horus,  
and the purifications of Horus are your purifications.*

*Your purifications are the purifications of Osiris,  
and the purifications of Osiris are your purifications.*

*Your purifications are the purifications of Atum,  
and the purifications of Atum are your purifications.*

Sprinkle fresh water over the statue with the last 3 stanzas, cleansing it, addressing the Vessel —

*By the Spirit of Water, you are made Clean.  
You are Cleansed, you are Cleansed, you are Cleansed!*

*Your cleansings are the cleansings of Horus,  
and the cleansing of Horus is your cleansing.*

*Your cleansings are the cleansings of Osiris,  
and the cleansing of Osiris is your cleansing.*

*Your cleansings are the cleansings of Atum,  
and the cleansing of Atum is your cleansing.*

Light the incense and fumigate the statue, addressing the Vessel —

*By the Spirit of Fire, you are Invoked —  
You are Invoked, you are Invoked, you are Invoked!*

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*Your invocations are the invocations of Horus,  
and the invocations of Horus are your invocations.*

*Your invocations are the invocations of Osiris,  
and the invocations of Osiris are your invocations.*

*Your invocations are the invocations of Atum,  
and the invocations of Atum are your invocations.*

Take the ritual knife, holding it over the incense smoke, and declare —

*This knife is the forked blade, Peseshkef! This knife is the adze-blade, Meskha!  
This knife is crowned with the Serpent's Head, for it acts as the tools of Anpu!*

Use the blade to “cut” open the mouth and eyes of the statue, three times each —

*Your Mouth and Eyes are opened by Ptah [cut 3 x],  
Their bonds are loosed by your city-God!  
Thoth has come fully equipped with Spells,  
He looses the bonds of Seth from your Mouth, He giveth you Sight.  
Atum has given you Hands [anooint hands with Oil],  
They are placed as guardians.  
Your Mouth is given to You. Your Eyes are given to You [anooint eyes + mouth with Oil]  
Opened by Ptah,  
With that chisel of metal with which he opened the mouth of the other Gods.  
I am Sekhmet-Wadjet who dwells in the West of Heaven,  
I am Sahyt among the souls of On.  
I have opened your Mouth. I have opened your two Eyes.  
I beckon thee, Waken!  
For I am Isis the Wise, the sayings from whose mouth will come to pass! Io!*

Mist the Vessel and Altar with Elixir or Holy Water belonging to the figure. Bow and take a moment to connect, treating the statue itself as the house of your God moving forward.

At this point, you may wish to make further prayers, offerings, and invocations, especially if the energy feels insufficiently powerful, which can happen if the timing isn't right or deep presence was not first established. The same process can be repeated in the future as needed.

Treat your God with reverence and respect, and provide regular offerings, cleansing, company, and anointing. It will become more and more energized and Alive over time, as it continues to be well and frequently tended.